



We are a welcoming Christian community which embraces all people.  
We support each other to grow in faith and create a loving and compassionate community.  
We aspire to live as Christ's witnesses of God's unconditional love.



## FEAST OF THE EXALTATION OF THE HOLY CROSS 14 - 9 - 25

This week: Num 21:4-9, Phil 2:6-11, Jn 3: 13-17

Next week: Amos 8: 4-7, 1 Tim 2:1-8, Lk 16:1-13



Today's feast contains something of a paradox – the triumph of 'the Cross' – the triumph of something which outwardly represents disaster and failure:

to human eyes the Cross represented the end of Jesus' mission, the rejection of his message, the dissipation of the movement which he had started.

In fact of course it was through that disaster that the Gospel triumphed and spread – and ultimately touched our own lives.

And so the message is that failure, weakness, imperfection can be the means of God's grace working in our lives, in the world – and that it works so often not through strength and success.

This feast celebrates the *triumph* of the Cross: *not* the *removal* of the Cross. The Cross is the great symbol of Christian faith and spirituality because at the heart of our faith is the conviction that at the centre of the Cross, buried deep within it, is God.

Fr Colin

### Our next Parish Synodal Assembly



Pope Leo has reaffirmed Pope Francis' call to the Church to follow a 'synodal' pathway - that is, to be a Church 'on the road together' ('*synodos*'), pastors and people listening to each other, working together to proclaim and make flesh the Good News of Jesus.

Our synodal gatherings - where we listen and reflect together on how we can better do this as a parish - are not one-off events, but rather an on-going way of being Church in Lindfield-Killara.

We all need to be in this together, so please set aside the time for our next gathering - **Sunday 19th October** - beginning straight after the 10:15am Mass and concluding by 1:15pm (light lunch provided).

Fr Colin



**ALPHA at Lindfield Killara**  
will be on **Monday 15<sup>th</sup> Sept**  
for this week only  
**7:00-9:00pm**  
Shirley Wallace Centre Library

*Alpha is for EVERYONE ...It is a series of sessions that freely explore the big questions of life.*

It's an opportunity to:  
get connected  
discover more about the Christian faith and  
share your thoughts in a friendly environment

And... it includes a **FREE MEAL!**  
Please consider joining us!

**IT'S NOT TOO LATE!**  
**REGISTER TODAY**  
For more info: contact Teresa  
[alpha@lindfieldkillara.org.au](mailto:alpha@lindfieldkillara.org.au)



### 2025 FIRST HOLY COMMUNION PARENT MEETING



Tuesday 16th September 7-8pm in St Brigid's Hall

#### DATES FOR THE DIARY

##### CELEBRATIONS:

Lindfield: Sunday 9th November at 10.15am Children's Mass  
Killara: Sunday 12th November at 9am

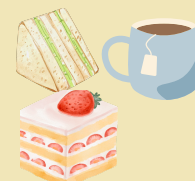
#### PROGRAMME SESSIONS

- SESSION 1** SUN 21st Sept at 4.45 pm; followed by the Rite of Enrolment at 6pm Mass  
~ school holidays ~
- SESSION 2/3** SUN 19 Oct at 4.45pm; followed by Presentation of Lord's Prayer at 6pm Mass
- SESSION 4** SUN 26th Oct at **9.15am**; followed by 10.15am **Commentated Mass**

For more info please contact our Sacramental Coordinator Mrs Maia Schulze-Tsang at  
[maia@lindfieldkillara.org.au](mailto:maia@lindfieldkillara.org.au)



### PARISH SENIORS' SOCIAL GROUP



**Friday  
19 Sep  
11am**

in the Shirley Wallace Parish Centre  
above our Lindfield church.  
Just double park in the parish carpark.  
Use the lift in the side foyer of the church).

## *A report from the wandering pilgrim....*

Well, it's lovely to be back with you all at Lindfield-Killara in our wonderful parish. But I also must say that my time in England was an extraordinarily rich and blessed one.

As you may recall, three of the four months I was away was for a sabbatical experience, with the remaining month being my annual holidays.



*St Michael's Sonning Common* Brian exercises a wonderful ministry. It was an honour ministering with him.

Perhaps I might give a brief outline of some of the initiatives I was involved with during my time at Sonning Common (in addition to all the usual aspects of parish life such as Sunday & weekday Masses, funerals, PPC meetings, school Masses, etc.

- I prepared for and led an inaugural Parish Synodal Assembly which was a very rich experience. The next assembly will be taking place in October.
- I was also invited by Canon Paul, the Dean, to do the same for Henley-on-Thames parish - again a very rich experience and again one which will be followed up in October.
- I offered a Scripture course (which I have previously given here in our parish) and two enthusiastic groups participated - we had a daytime and an evening alternative for each session. At the end I offered to set up an on-going Scripture group for those who were interested and there was a good response. I liaised with Canon Paul (who just happens to be a Scripture scholar) and all is now in place for a three-term Scripture series between now and next May on the Gospels of Matthew, Mark and Luke, with a daytime in-person alternative and an evening Zoom alternative for each session.
- I also worked to introduce the ministry of Adult Server - both as a way of expanding lay ministry and also providing support and backup for Deacon Brian. I was able to commission the first group before I left.
- At the request of the Parish Pastoral Council I prepared and led a retreat day for them and the Finance Committee at a lovely retreat house in the nearby Chiltern Hills (Albert Einstein, amongst others, had visited there when it was a grand family home!).
- The Synodal Assembly identified outreach to youth as a priority and I had the opportunity to draw three people into a youth ministry team before I left.
- With no resident priest coming once I had left the Finance Committee was considering leasing the presbytery. I proposed that another option was to approach the Archdiocese to see if they would take it on, lease it from the parish, and provide it as a home for a retired priest. In this way the parish would have a resident and regular celebrant for the Eucharist (although he would not be involved in the leadership and administration of the parish). By the time I left the appropriate team from the diocese was to come and assess the suitability of the presbytery for this purpose. Say a prayer that this might work out - to the benefit of the parish and a retired priest who wishes to retain a connection to parish ministry.

Well, that's a bit of a snapshot of my time in the parish. I was made so very welcome there and given much encouragement in my efforts. It was a very rich experience and one that I will always remember. They wanted me to stay but I told them that you wouldn't let me !



*God's Own Country - South Oxfordshire last week.*

Of course, there was also my month of holidays and that too was wonderful. Amongst other things I had a delightful week in Scotland with friends of mine from here, and a wonderful week in Paris with a friend who is an English priest. A number of friends - both England-based and Australian travellers - also passed through and many fine times of friendship, fun (and fine wine) were involved! Oh, and I had the opportunity to attend the Henley Royal Regatta - now that was quite an experience!

After a very rich four months it's lovely to be back with you all, and I very much extend my gratitude to our Parish Staff for their - as always - wonderful work while I was away, and to Fr Thomas for his tremendous ministry as Administrator.

*Fr Colin*



*Notre Dame de Paris - gloriously restored.*



*As we gather in worship on this day we acknowledge the Traditional Owners of the land on which our parish is found. We also pay our respects to Elders past and present.*

## **A reflection for today's Feast of the Exaltation of the Holy Cross**

*"Whoever does not carry their own cross  
and come after me cannot be my disciple" (Lk 14:27)*

The Cross used to be nothing more than an instrument of torture and death. The Romans used it to punish those they considered criminals, to strike fear in the hearts of those who might dare challenge their so-called peace. It was the cruelest form of execution.

Everything changed the day Jesus was crucified. Once he died upon the Cross, what was once merely an instrument of Roman punishment became in Christ the symbol of humans' salvation from pain and death. It became an instrument of God's mercy, a symbol of love, and above all, our hope for God's total deliverance at the end of time.

In Christ, the Cross now tells not a human story of oppressive power and dehumanising punishment, but the divine story of redemption. In the cross, Jesus reveals the very heart of God. He shows us how precious each of us is to the Father, and how far God is willing to go for our salvation: "For God so loved that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life." On the cross, Christ proves God's love for us and answers the deepest questions of human life. God alone is the ultimate purpose of our existence.

The Cross teaches us that it is better to give than to receive. That, as Jesus teaches, unless the grain of wheat falls and dies, it bears no fruit. That a life lived for others is the fullest life. That death is not a calamity when it crowns a selfless life of charity and service. It teaches us the meaning and power of humility. Jesus embraced the cross in humility as an example for us. He emptied himself for our sake to model for us what it means to empty ourselves for the sake of others.

The Cross reminds us to prepare for our impending death by appreciating the temporality of life and the emptiness of a life lived outside the purpose of God. The cross doesn't just urge us to be good as individuals; it inspires us to work together with other good people for the common good. After all, one of the reasons Jesus climbed the Cross was to draw all humanity in unity unto himself.

The Cross compels us toward justice, compassion, and solidarity with all those who suffer. It challenges us to open our eyes to the plight of the poor, the hungry, the sick, and the oppressed, and to vehemently challenge the structures responsible for their suffering, while we do

what we can to alleviate their distress. It warns us not to rest until there is justice for all, to resist the constant temptation to participate in corruption or selfishness, but to transform the vicious circle of life into a circle of grace and mercy.

Above all, the Cross challenges us to take God and our faith more seriously. For every Christian, the cross remains the most powerful reminder of the religion of love, justice, and peace that Christ inaugurated.

As we celebrate the Feast of the Exaltation of the Cross, my heart goes out to the victims of the recent shooting at the Annunciation Church and School in Minnesota. As Pope Francis reminds us: "The Way of the Cross alone defeats sin, evil, and death, for it leads to the radiant light of Christ's resurrection and opens the horizons of a new and fuller life. It is the way of hope, the way of the future. Those who take up this way with generosity and faith give hope and a future to humanity."

The Cross is our message and our hope. May we, on this feast day, embrace it anew.

*William Orbih*

(from the website *U.S. Catholic - Faith in Real Life* - a work of the Claretian Fathers.



## ENTRANCE: ALL CREATURES OF OUR GOD & KING

All creatures of our God and king  
Lift up your voice and with us sing  
Alleluia, alleluia  
O burning with golden beam  
And silver moon with softer gleam,  
O praise God O praise God,  
Alleluia, alleluia, alleluia, alleluia, alleluia.

Swift rushing wind you so strong  
White clouds that glide in heav'n along  
Alleluia, alleluia  
O rising dawn in praise rejoice  
and lights of evening find your voice  
O praise God O praise God,  
Alleluia, alleluia, alleluia, alleluia, alleluia,

Let all things their Creator bless,  
And worship God in humbleness,  
O praise God, alleluia!  
Praise, praise the Father, praise the Son,  
And praise the Spirit, Three in One.  
O praise God O praise God,  
Alleluia, alleluia, alleluia, alleluia, alleluia

*Public Domain – St Francis of Assisi (1182-1226), tr. William Draper (1855-1933)*

## DEDICATION OF THE GIFTS: TABLE OF PLENTY

**Refrain:** Come to the feast of heaven and earth!  
Come to the table of plenty!  
God will provide for all that we need,  
here at the table of plenty.

*Dan Schutte ©1992, OCP.\**

1. O come and sit at my table  
where saints and sinners are friends.  
I wait to welcome the lost and lonely  
to share the cup of my love.
2. My bread will ever sustain you  
through days of sorrow and woe.  
My wine will flow like a sea of gladness  
to flood the depths of your soul.

## COMMUNION: JESUS YOUR LIGHT

Jesus, your light is shining within us,  
Let not my doubts and darkness speak to me.  
Jesus, your light is shining within in us.  
Let my heart always welcome your love.

*Jacques Berthier ©1995 Taizé*

## RECESSIONAL: ALL THE ENDS OF THE EARTH

**Refrain:** All the ends of the earth,  
all you creatures of the sea,  
Lift up your eyes to the wonders of the Lord.  
For the Lord of the earth, the Master of the sea,  
Has come with justice for the world.

Break into song at the deeds of the Lord,  
The wonders God has done in ev'ry age. **R.**

Heaven and earth shall rejoice in God's might;  
Ev'ry heart ev'ry nation call him Lord. **R.**

*Bob Dufford ©1981, OCP.\**

## ENTRANCE: HERE WE STAND

**Chorus:** Here we stand on sacred land  
With Christ in our hearts  
We are God's hands,  
We many are One, one holy family  
In the footsteps of Jesus, together you and me

We are called to nurture, to love tenderly, Hand  
holding hand, to serve like Mary  
Empowered by the Spirit, we will show the way.  
With courage in our Hearts, we bring life to each  
day. **[Chorus]**

We are called to respect, to be people of faith, To  
be people of justice, to live Joseph's way To care  
for ourselves, each other and God's world,  
Love one another, be God's living word. **[Chorus]**

Called to be faithful, to walk humbly. To live our  
faith in words and deeds  
Be Jesus to each other in all we say and do Always  
pray for each other, be the good news. **[Chorus]**

*Andrew Chinn ©2020, Butterfly Music\*\**

## DEDICATION OF THE GIFTS: I AM THE BREAD OF LIFE

**Chorus:** I am the Bread of Life  
Those who come to me shall not hunger All who  
believe in me shall not thirst They shall have  
everlasting life.

All those who come to me I will not turn away  
I will raise them all to life on the last day **[Chorus]**

No one can come to me Unless they are called  
I am the living bread Given for life, for all **[Chorus]**

## Hymns for the Children's Mass

All who eat and drink of me For my flesh is real food  
You will live in me and I will live in you **[Chorus]**

*Andrew Chinn ©2017, Butterfly Music\*\**

## COMMUNION: THESE HANDS

**Refrain:** These hands, this heart, This voice, my God  
These hands, this heart, this voice, my God

With these hands I pray to you.  
With these hands I work for you.  
With these hands I show my love for you. **R.**

With this voice I speak to you  
With this voice i sing to you  
With this voice I share my love for you. **R.**

With this heart I share your love  
With this heart I feel your love  
With this heart I live my love for you.

*Andrew Chinn ©2017, Butterfly Music\*\**

## RECESSIONAL: RISE UP!

**Refrain:** Rise Up! Share the good news  
Rise Up! Shout His Name  
Rise Up! Go and witness  
Rise up now go out and fan the flame

Gathered here together, joined in unity  
Brothers sisters, we are one. God's own family. **R**

Nourished by your living word & by your bread & wine  
Nourished by each other  
We're branches on the vine. **R.**

*Brigid McNally ©2020, Willow Publishing\**



# The Prayers and Responses of Mass

## THE GLORIA

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.

## THE PSALM

PS 77:1-2, 34-38

Give heed, my people, to my teaching;  
turn your ear to the words of my mouth.  
I will open my mouth in a parable  
and reveal hidden lessons of the past.

When the Lord slew them then they would seek him,  
return and seek the Lord in earnest.  
They would remember that God was their rock,  
God the Most High their redeemer.

But the words they spoke were mere flattery;  
they lied to God with their lips.  
For their hearts were not truly with the Lord;  
they were not faithful to God's covenant.

Yet the Lord who is full of compassion  
forgave their sin and spared them.  
So often God held back his anger  
when he might have stirred up his rage.

## THE NICENE CREED

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all  
ages.

God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were  
made.

For us men and for our salvation  
he came down from heaven,

*(all bow at the following  
words in bold):*

**and by the Holy Spirit was  
incarnate of the Virgin Mary,  
and became man.**

for our sake he was crucified  
under Pontius Pilate,  
he suffered death & was buried,  
and rose again on the third day  
in accordance with the  
Scriptures

He ascended into heaven  
and is seated at the right hand  
of the Father.

He will come again in glory  
to judge the living and the  
dead  
and his kingdom will have no  
end.

I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father  
and the Son,  
who with the Father and the  
Son  
is adored and glorified,  
who has spoken through the  
prophets.

I believe in one, holy,  
catholic and apostolic  
Church.

I confess one Baptism  
for the forgiveness of sins  
and I look forward  
to the resurrection of the dead  
and the life of the world to  
come. Amen

## GOSPEL ACCLAMATION

Alleluia, alleluia! We adore you, O Christ, and we praise  
you, because by your Cross you have redeemed the world.  
Alleluia!

## MEMORIAL ACCLAMATION

Save us, Saviour of the world, for by your Cross and  
Resurrection you have set us free

## FR RICHARD ROHR OFM'S MEDITATION RELEASING OUR PASSIONS

*Richard Rohr explores the emotional energy of anger  
and how we can allow it to both inform us and move  
through us:*

In Greek mythology, three female goddesses, the Furies,  
were the deities of retribution and vengeance. They were  
horrible to look at, with snakes for hair, black wings,  
and blood dripping from their eyes. Though they were  
supposedly pursuing and punishing evildoers, their  
righteous need for vengeance brought about little lasting  
good, because they needed to punish evil too much and  
thus became evil themselves. Does this not sound like  
what practitioners of modern nonviolent theory tell us—  
violence begets violence? Our words “furious” and  
“infuriated” come from these goddesses. Their main  
problem was that their righteous anger consumed them,  
and their blind fury became an end in itself—and the  
lasting message.

It has taken us centuries to fully recognise this pattern  
is operating in human beings too. It is common for the  
psyche to put its hope in a retributive notion of justice  
even though it never works long term. That reveals the  
classic pattern of all addiction: We keep doing  
something even when it is not working.

The preoccupations of the Furies were what the later  
Desert Fathers and Mothers would call “passions” or  
what we might call addictive emotions. Whenever we  
recognise an outsized emotional response, we can be

pretty certain that we are over-identified with  
something or our shadow self has just been activated  
and exposed. If we are ultimately incapable of  
detaching from an emotion, we are far too attached!

There is much evil and injustice in the world that  
deserves righteous anger, but a good practice is to  
watch that emotion a bit—to see where that anger is  
actually coming from. This will take humility and  
patience. If it is truly God's anger, we can also trust God  
to lead and resolve it to some degree, but when it is  
mostly our anger—if we are using God as our  
justification—it will have too much urgency, too much  
of “me,” too much righteousness, too much impatience,  
too much need to humiliate the opponent. We almost  
always start there, but good therapy, a wise friend, or  
spiritual direction can help us distinguish between our  
personal anger and God's pure anger. This might take  
some time to learn, but, unless we do this, we will not  
have healthy or helpful emotional responses—the  
unhealthy ones will have us! This is surely what the  
Bible was pointing to in using the psychologically  
astute phrase of “being possessed by a demon”!

If we don't want to let go of our anger and keep  
justifying why we deserve to hold on to it, we're  
probably operating out of our own offended ego. When  
we can let go of it—after properly acknowledging it—  
we will probably be able to retrieve its wisdom—  
without its excessive charge and use it effectively.

## Sunday Mass

### Killara Church

5:30pm Vigil  
9:00am\*

\* Morning Tea follows the 9am Mass at Killara on the 1st Sundays.  
\*\* 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, and is followed by morning tea.  
\*\*\* Parish Pot Luck dinner follows 6pm Mass on the 3<sup>rd</sup> Sunday.

### Weekday Mass this week

Mon. 8am Killara (*Memoria, Our Lady of Sorrows*)  
Tues. 8am Killara (*Memoria, Ss Cornelius & Cyprian*)  
Wed. 10am Lindfield  
Thur. 10am Lindfield  
Fri. 10am Lindfield

### The Ordinariate of Our Lady of the Southern Cross (gathering in our church at Killara):

Mass Wednesday 6pm (preceded by Exposition from 5pm)  
Thursday 9am Friday 9am Sunday 12 noon  
Evensong 4th Sunday of the month 4pm

### Lindfield Church

6.00pm Vigil 8.30am 10.15am\*\*  
12noon Chinese Mass  
6:00pm Youth Mass\*\*\*

## SEPTEMBER ▼

Sun 14	10.15am Children's Mass followed by COG and Morning Tea
Tues 16	7pm Parent Meeting - First Communion
Wed 17	11am Scripture study (online) 7:30pm Parish Pastoral Council
Fri 19	9am Playgroup 11am Seniors Group
Sun 21	Potluck Dinner after 6pm Mass
Wed 24	10am Book Club 7:30pm Scripture study (online)
Every Tue.	7pm Alpha <i>except for this week when it will be held on Monday 15<sup>th</sup> September.</i>
Every Wed.	8am Meditation (online)

## THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara  
Saturdays 5.15 - 5.45pm at Lindfield

## Sunday Mass Roster

SATURDAY	13 SEPT.	20 SEPTEMBER
Lindfield 6:00PM Killara 5:30PM	Fr Stephen Fr Colin	Fr Colin Fr Hien
SUNDAY	14 SEPT.	21 SEPTEMBER
Lindfield 8:30AM Killara 9:00AM Lindfield 10:15AM Lindfield 12:00PM Lindfield 6:00PM	Fr Colin Fr Anselam Fr Colin Fr Anselam Fr Colin	Fr Colin Fr David Strong Fr Colin Fr David Ranson Fr Colin

## How to contact us

**Fr Colin Blayney PP VF, Parish Priest**

0475 558 500 colin@lindfieldkillara.org.au

**Fr Stephen Hill, Priest-in-residence**

(voice only) 0474 303 261 fr.stephen@me.com

**Parish Office Hours: Tue-Fri. - 9.30am - 4pm**

**Postal address:** PO Box 22, Lindfield NSW 2070

**P:** 9416 3702 **E:** parishoffice@lindfieldkillara.org.au

**Parish Website:** www.lindfieldkillara.org.au

For all of our staff click on 'Our Parish' on the website.

**Holy Family School:** 4 Highfield Rd, Lindfield

E info@holyschool.nsw.edu.au Ph.7256 2141

## Ways that you can support our parish

### Direct debit contributions from your bank A/C:

#### 1st Collection:

(providing for the priests of the parish & retired & sick clergy of the diocese):

BSB 062 784 Ac 10000 1624

#### 2nd Collection:

(providing for all the operating costs of the parish):

BSB 062 784 Ac 10000 1623

#### Credit card:

Scan the code & then select each of our two collections

#### Periodic payments from your credit card:

Just click on the hotlink box entitled 'Supporting parish finances' on our homepage (www.lindfieldkillara.org.au) or email accounts@lindfieldkillara.org.au for assistance.

The **Tap Machines** are available in our two churches.



## Our Chinese Catholic Community

中文主日彌撒正午12時

讀經一 (那些被蛇咬了的人, 一瞻仰銅蛇, 就保存了生命。  
恭讀戶籍紀 21:4-9

那時候, 以色列子民在曠野, 很不耐煩。他們抱怨天主和梅瑟, 說: 「你們為什麼領我們由埃及上來, 死在曠野? 這裡沒有糧食, 又沒有水, 我們對這些輕淡的食物, 已感厭惡。」

上主就打發火蛇, 到人民當中, 咬死了許多以色列人。人民於是來到梅瑟面前, 說: 「我們犯了罪, 抱怨了上主和你; 請你轉求上主, 給我們趕走這些蛇。」梅瑟於是為人民轉求。上主對梅瑟說: 「你做一條火蛇, 掛在木竿上; 凡是被咬的, 一瞻仰牠, 必得生存。」梅瑟就做了一條銅蛇, 掛在木竿上; 那些被蛇咬了的人, 一瞻仰銅蛇, 就保存了生命。——上主的話。

答唱詠 詠78:1-2, 34-35, 36-37, 38

【答】: 你們不要忘記天主的作為。

領: 我的百姓, 請傾聽我的教導。請你們側耳, 聽我的訓誨。我要開口講述譬喻, 我要說出古代謎語。【答】

領: 上主擊殺他們, 他們即來尋覓上主。他們回心轉意, 熱切尋求天主, 也想起: 天主是自己的磐石, 至高者天主是自己的救主。【答】

領: 可是, 他們只是滿口謊言, 以唇舌欺騙上主。他們的心毫無誠意, 又不忠於上主所立的盟約。【答】

領: 但是, 上主卻慈悲為懷, 赦免罪孽, 沒有消滅他們。上主常常抑止憤怒, 沒有盡量發洩怒火。【答】

恭讀聖保祿宗徒致斐理伯人書 2:6-11

弟兄姊妹們:  
耶穌雖具有天主的形體, 並沒有以自己與天主同等, 為應當把持不捨的, 卻使自己空虛, 取了奴僕的形體, 與人相似, 形狀也一見如人; 他貶抑自己, 聽命至死, 且死在十字架上。為此, 天主極其舉揚他, 賜給了他一個名字, 超越其他所有名字, 致使上天、地上和地下的, 一切, 一聽到耶穌的名字, 無不屈膝叩拜; 一切唇舌, 無不承認耶穌基督是主, 以光榮天主聖父。——上主的話。

福音前歡呼

領: 基督, 我們欽崇你、讚美你, 因為你藉著十字架, 救贖了普世。

眾: 亞肋路亞。

福音 (人子也應照樣被舉起來。)

恭讀聖若望福音 3:13-17

那時候, 耶穌對尼苛德摩說:

「沒有人上過天, 除了那自天降下, 而仍在天上的人子。正如梅瑟曾在曠野裡高舉了蛇, 人子也應照樣, 被舉起來, 使凡信的人, 在他內獲得永生。」  
天主竟然這樣愛了世界, 甚至賜下了自己的獨生子, 使凡信他的人, 不至喪亡, 反而獲得永生, 因為天主沒有派遣子到世界上來, 審判世界, 而是為叫世界, 藉著他而獲救。——上主的話。

\*\*\*\*\*

彌撒後, 請各教友參加午餐聚會

Sunday School 主日學 12:00 (中英雙語)

\*\*牧職修女司徒金美修女 ☎0419-426899

\*\*北區中心聯絡 Gloria Cheung ☎0416-118089

**Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:**

**Recently deceased:** John Pera (Michelle's father), Dennis Tonitto (Liana Stella's uncle), Sylvia Yee Joy, Frank Hallissy  
**Anniversary:** Marion Grace Blayney, Mary Younan, Francis Healy, Alexander Buchanan, Patricia Kenny, Judith Power, Lucia Fei, Kevin O'Connor, Aleykuttel Alakakunnel.

**And for:** George Joseph Blayney.

**Please pray for those who are sick:** Elvira Rodriguez, Wolfgang Liers, Tanya Walsh, Jutta Mathur, Jessica Keen, Ali Crawford, Barbara McMullen, William Wise, Janette Brennan.





AUSTRALIAN CATHOLIC MIGRANT AND REFUGEE OFFICE

# Migrants, Missionaries of Hope



## Grace & Truth Evening



Men and women (18 years and older) are invited to join the Dominican Friars and Sisters on Tuesday 30 September for the next Grace and Truth evening on the theme "Anchored in Hope".

The evening will consist of Eucharistic Adoration, Vespers and Benediction, a light dinner, and talks by Fr Paul Rowse, OP and Sister Anastasia, OP.

The event will run from 5:00-8:30PM, starting in the St Mary's Cathedral Crypt and moving to the Cathedral Hall. Cost: \$20. Registration closes 23 September. For more information and registration, please visit our Virtual Parish Noticeboard

## Don't forget!

Next Sunday is the third Sunday of the month and therefore the weekly Sunday evening Youth Mass will be followed by our parish potluck supper in St Brigid's Hall above the church.

Please come along to help us build our parish community and if you can please bring a dish to share.



## About parking at Lindfield

Just to clarify: ALL are welcome to continue parking in the church grounds as usual for Sunday Mass, though we ask that parking on our internal road be reserved for those with restricted mobility either by reason of age or disability. The rest of the parish grounds is available to everybody.

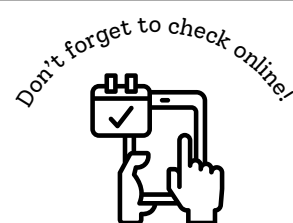
However the positive thing following the re-opening of Coles is that there is also free 2 hour parking in the Coles carpark and so if you're fit and able you might consider parking there to leave more space for those who are not.

## The 'Virtual Parish Noticeboard'

We often receive more notices of upcoming events than we can accommodate in the parish bulletin.

We upload these flyers to our 'Virtual Parish Noticeboard' which you can find on our website under 'News and Events' —→ 'Virtual Parish Noticeboard.'

Please check it regularly.



## ORIN O'BRIEN

Molly O'Brien's film about her aunt Orin, the first woman member of the New York Philharmonic, produced when the legendary double bassist was 88 (though she comes across, quite naturally, as been fifty-something) is a marvel — don't mind its being on Netflix and sponsored by The Secular Society. It gives you a compelling account of a life convincingly lived with passion, vulnerability, and disarming self-irony. Orin would tell her students to treasure the sound of their instruments, 'but if there's anything else you enjoy as much as playing the bass, by all means, do it'. That's good vocational discernment. Looking back, she offers her 'theory of how to enjoy your life incredibly': the secret is not to 'mind playing second fiddle', loving what you do so much that you do it for its own sake, never mind whether or not you get rapturous applause.

*(from the website ('Coram Fratribus') of Bishop Eric Varden ocso. Eric Varden is a Cistercian monk, formerly Abbot of Mt St Bernard Abbey in Leicestershire and now Bishop of Trondheim in Norway)*





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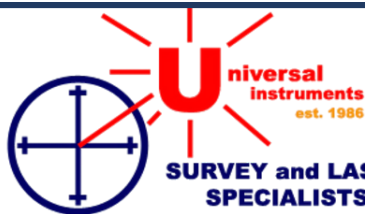
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## Youth News

### Join Our Youth Ministry Team

**Calling our amazing 16 - 30 year olds!**

Want to volunteer and get more involved in parish life, connect with young people, or even tick off community service hours?

We'd love you to join our Youth Ministry Team!

#### Opportunities to assist with:

- COG (Sunday School)
- High School Events
- Parish Family Events

#### Why?

- Up your experience and skills
- Boost your resume
- Positive impact in our parish



If this sparks your interest, please contact Kate at the address below

[youth@lindfieldkillara.org.au](mailto:youth@lindfieldkillara.org.au)

I'd love to have you onboard!



### Community Potluck

What's a better way to scream community than join for a meal together?

End your Sunday evening with a delicious buffet after our 6pm youth Mass. Share joy, laughter and good food with old and new friends.

Please bring a dish to share!

**21**  
SEPTEMBER

**After the 6pm  
Youth Mass**

**St Brigid's Hall  
Lindfield Church**



## HSC & IB Mass

All year 12 students and their parents are invited to a special Mass followed by a pizza supper

**Wednesday  
8 October**

**6pm**

**Holy Family Catholic  
Church - Lindfield**

**RSVP HERE**  
**(for catering purposes)**



**NOTE! Change of date**  
**2023-2024**